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|-------------------------------|--|-------------------------|--|---|--|
| <i>Index of Claims</i> | | Application/Control No. | | Applicant(s)/Patent Under Reexamination | |
| | | 10643740 | | GIPP, STEPHAN KURT | |
| Examiner | | Art Unit | | | |
| | | JENNIFER N TO | | 2195 | |

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| ✓ | Rejected | - | Cancelled | N | Non-Elected | A | Appeal |
| = | Allowed | ÷ | Restricted | I | Interference | O | Objected |

| <input type="checkbox"/> Claims renumbered in the same order as presented by applicant | | | | <input type="checkbox"/> CPA | <input type="checkbox"/> T.D. | <input type="checkbox"/> R.1.47 | |
|--|----------|------------|------------|------------------------------|-------------------------------|---------------------------------|--|
| CLAIM | | DATE | | | | | |
| Final | Original | 08/05/2008 | 05/27/2009 | | | | |
| 1 | | ✓ | A | | | | |
| 2 | | ✓ | A | | | | |
| 3 | | ✓ | A | | | | |
| 4 | | ✓ | A | | | | |
| 5 | | ✓ | A | | | | |
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| 7 | | ✓ | A | | | | |
| 8 | | ✓ | A | | | | |
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| 11 | | ✓ | A | | | | |
| 12 | | ✓ | A | | | | |
| 13 | | ✓ | A | | | | |
| 14 | | ✓ | A | | | | |
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| 17 | | ✓ | A | | | | |
| 18 | | ✓ | A | | | | |
| 19 | | ✓ | A | | | | |
| 20 | | ✓ | A | | | | |
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| 22 | | ✓ | A | | | | |
| 23 | | ✓ | A | | | | |
| 24 | | ✓ | A | | | | |
| 25 | | ✓ | A | | | | |
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| 30 | | ✓ | A | | | | |
| 31 | | ✓ | A | | | | |
| 32 | | ✓ | A | | | | |
| 33 | | ✓ | A | | | | |
| 34 | | ✓ | A | | | | |